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**Response Under 37 C.F.R. § 1.116  
Expedited Procedure  
Examining Group 2600**

**PATENT**  
ATTORNEY DOCKET NO.: 046601-5034

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

DO NOT  
ENTER.  
J.P.  
3/6/06

In re Application of: )  
Shigeru TSUKIMURA ) Confirmation No. 7883  
Application No. 09/450,584 ) Group Art Unit: 2622  
Filed: November 30, 1999 ) Examiner: Joseph R. Pokrzywa  
For: IMAGE PROCESSING DEVICE )  
AND IMAGE PROCESSING METHOD ) Mail Stop AF

Commissioner for Patents  
U.S. Patent and Trademark Office  
Mail Stop AF  
Alexandria, VA 22314

Sir:

**AMENDMENT TRANSMITTAL FORM**

1. Transmitted herewith is an Amendment in response to final Office Action dated November 18, 2005.
2. Additional papers enclosed:

Information Disclosure Statement  
 Form PTO-1449, \_\_\_\_\_ references included  
 Citations  
 Copy of the Cover Sheet of Priority Document (previously submitted) and the Date Stamped Post Card